

THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, NOVEMBER 16, 1905.

VOL. VII, NO. 46

Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,

W. T. LOWREY.

SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....\$—
Cash by Nov. 1, 1906.....\$—
Cash by Nov. 1, 1907.....\$—
Cash by Nov. 1, 1908.....\$—
Cash by Nov. 1, 1909.....\$—
Cash by Nov. 1, 1910.....\$—

Name.....

County.....

Post Office.....

Church.....

Occurrence and Comment.

It is announced that Prof. James Orr of Glasgow University has been awarded the first prize of \$6,000 offered by the Bross Foundation for the best book demonstrating the divine origin and authority of the Christian Scriptures, and that the book will soon be published under the title of the Old Testament.

The United States government up to June 30, 1905 had paid for pensions on account of the Civil War \$3,144,395,405.

The greater cost of that war came after its close. It is said that this sum is far greater than the combined sums spent by Japan and Russia in the war just closed.

It is said that the chief governor of the Bank of England has a salary of only \$10,000. The head of the Equitable Assurance Society of this country get \$80,000; and President McCurdy of the New York Mutual gets \$150,000 besides valuable perquisites. No wonder that people are frenzied by finance. Why are American financiers more valuable than those of England?

In answer of the objection that Christianity has been a persecuting religion, Rev. R. T. Campbell denies in the British Weekly that Christianity has ever persecuted any one. "Its professed adherents have. The persecuting spirit is the precise negation of Christianity. It is poor human nature which has persecuted, and as a rule the public opinion of the time has been responsible for the existence of persecution."

H. L. Whitfield, State Superintendent of education, has accepted an invitation to deliver an address at the annual session of the Southern Educational Association held in Nashville November 22-26, and will speak on The Educational Progress of Mississippi. Mr. Whitfield is not only an enthusiastic and efficient educator, but also an earnest and clean disciple of Jesus. He is a consistent and helpful member of the First Baptist Church at the Capital.

At this time there is a great deal of "commercialism;" yet never before was the number of men and women enthusiastically engaged in pursuits which offer no promise of a large or even a relatively considerable monetary reward so great as it is now—ministers, professors and other teachers and men of science toiling day and night in laboratories for benefits to mankind which in the past have been of inestimable value and the future promise to be of even greater value to society. These are the noble army of civilization, and to them we give the crown.—Congregationalist.

During his Southern tour President Roosevelt spoke with his usual clearness and frankness on the great matters of Government in which all the people are interested. He evidently desires to be president of the whole country. If courage is conviction put into action, Mr. Roosevelt certainly has deep and abiding con-

viction. He speaks out in all good faith. The people respect, admire and believe in him. Probably no president of this country has been so popular. Notwithstanding his insistence that he will not be a candidate, nor accept nomination, for the presidency again, it has been suggested that all political parties nominate him again for that office.

Vanderbilt University at Nashville is under the control of the Methodist Episcopal Church South. The trustees are chosen by the General Conference, five of whom the College of Bishops has the right to name. Bishop Hoss lives in Nashville. On the death of Bishop Hargroves, who was president of the Board of Trustees, the College of Bishops did not make Bishop Hoss a trustee in the meeting in which Bishop Galloway of Mississippi was made president of the Board. Bishop Hoss' friends feel keenly this seeming neglect, have protested in the Tennessee Conference, and it is thought will appeal the matter to the General Conference, which meets in May next at Birmingham. The action of this supreme ecclesiastical court will settle the question, at least as to outward disturbance, for all good methodists submit to its decision, though it may not satisfy them.

A few days ago we had occasion to straighten a crooked nail. Thinking that the rigidity of the iron nail required that it be laid on something equally as unyielding before the crook could be hammered out, we placed it on an ax lying near by. What was our astonishment to find that every blow of the hammer the crook was not taken out of the nail, but that it turned between the fingers holding it and at the same time wounding the flesh. We then placed it on a piece of timber and found that the indentation caused by the yielding of the wood formed a sort of clasp by which the holding of the nail in place was much assisted till the crook could be hammered out. This observation of a principle in physics brought home the all-important lesson that in trying to aid others in the re-formation of their lives we must not display that rigid sternness that would provoke a deep resentment and the rejection of our goodly offices, but that we must present to the erring an exhortation so softened with love, and throw around arms so strengthened with sympathy that we may be able to draw them to us and to hold them in our grasp till their character can be straightened and take on sufficient moral and spiritual fiber to guarantee enough strength to insist the assaults of sin.

Evangelism.

Dr. W. E. Hatcher, of Richmond, stated on the floor of the Convention at Kansas City, that Virginia did not have a first-class Sunday school man. They had first-class preachers, members and workers on other lines, but no Sunday school men, and the reason given was because they, as a denomination, had not developed him.

When I was a boy, we had but few who took much stock in Sunday school, and the reason is that we had failed to develop workers in that special line of church work. Brethren Duncan, Buck, Patton, and Walne, were among the first I ever heard advocating every church having a Sunday school.

Now, we have men, like brethren Leavell and Byrd, and others who can write and speak on this subject in a way to inspire Christians to enter the Sunday school and others who are in the work with a new zeal and knowledge to make the school better. All of this has been brought about by development, and the church has done this work, and now the Sunday school is a factor of the church in evangelism.

What is said of the Sunday schools can be said of the B. Y. P. U. It was born of development, and all that is needed to make it as efficient, in evangelism, as the Sunday school, are trained leaders. This is true of missions, and all phases of work fostered by the Convention. But, above all let the church of Jesus Christ have the oversight of it all, and our Lord the Head, to whom be all the glory.

But there is a phase of ministerial work, we, as a denomination, have neglected, and that is gospel evangelism. The matter was brought before the Southern Baptist Convention, and at its last meeting Dr. J. S. Thomas of South Carolina, read a rather lengthy article on the subject, and in his report he says: By evangelism we mean no new thing. It has been recognized along the ages. It means a special effort from the pulpit, from the streets, and personal work in the homes to the edification of the saints, and to the salvation of the lost from a Bible standpoint. There is a wide difference between the God-sent Evangelist who is in close touch with His denomination, and the Bible, and the one who is uncertain as to the thing that He preaches. Brother Thomas further states: "That we need to make a distinction between the evangelism that is needed and the kind that gains a reputation in some quarters. In Eph. 11:12 we have these words: 'He gave some apostles, some prophets, some evangelists, some pastors and teachers.' What for? For the perfecting of the saints and the edification of the body of Christ. We see from this Scripture there is something else to be done in a protracted meeting besides getting people to join the church. The body of Christians are to be made strong."

I believe that every servant of God who goes to help another servant in a meeting of days, ought to have the following things in his mind and heart:

1. To be of help to the hard-worked pastor and recognized him as bishop of the

flock. The pastor should open the door of the church, and in taking dinner out in the membership of the good sister of the house offers the head of the table to the visiting minister which is frequently done, then let the evangelist offer it to the pastor, etc. and a hundred ways the man can be of help to the pastor.

2. Preach in a way to feed the flock that they might be left stronger and more built up in the faith. All the Bible is advanced to the saved.

3. Then preach salvation by grace, pure and simple, to the sinner, and if the Holy Spirit regenerates any they will join and ask for baptism, but we ought to be careful and not urge the people to join, if we do, the unsaved are more likely to join and then our visit will not prove a blessing to the church. Labor in a way that we shall have a little vacation from the meeting as possible. If we put on too much pressure as to joining and use unwise methods the pastor shall have a hard time when the meeting is over. A meeting should leave the church and pastor united. They all get closer to Christ, hence, closer to each other. But many a faithful pastor has heard it hinted around, "if we could get the man who was here last week in the meeting we would build up."

If you have been, my brother, last week at the meeting of the Bogue Chitta Association and heard the Editor, Bailey, tell about the trials of the paper, you would, forever, say less and do more. So these thoughtless remarks comes from that undeveloped portion of our ins and outs of a pastor, but if the evangelist is wise and thoughtful, he will give them to know how things shall be when he is gone, and thereby prevent, as much as possible, bad after effects, that follow some meetings.

But Mississippi Baptists are blessed by having a goodly number of men who can do wise and helpful work on all these lines, but as a denomination, it should be taken up and discussed. Bro. Hacket has been offering some wise and timely suggestions against unscriptural methods, and now let Associations appoint a committee to report on it, and let's find the best possible way to help in a meeting. Wait at Jerusalem.

JOEL H. LANE.

Good Meetings at Laurel.

I have just returned from a twelve days meeting with pastor Gates of Laurel. The main, or one of the main objects of the meeting as to raised debt of some \$2,200.00, which we did Sunday morning with an enthusiasm that was sublime indeed. So great was the enthusiasm that when the debt on the First Church was raised, we wheeled around and raised a \$200.00 debt on the Second Church, the First Church people subscribing to the Second Church debt faster than two men could write the amount and names down. And when there were no more debts to be raised, we sang the doxology and went away. I have never seen anything like it in my experience.

Of course we had a great meeting, couldn't help it after such generous giving as this. Up to the time I left there had been 31 for baptism and 16 by letter.

I preached to more people at Laurel than to any two churches combined where I have been before this. With about half a dozen exceptions, pastor Gates preaches every Sunday morning and night to more people than two pastors in the State—in town or country. Go and see, if you don't believe it. The preacher, too, does not content himself with a running comment as a Psalm on Sunday school lesson. And it is most beautiful indeed, to see how his people rally to his support.

Pastor Maum of the 2nd church was in the meeting and is getting a strong grip on things in his field.

The pastors and churches that aspire to leadership in the work of the churches, will do well to keep an eye on Laurel.

W. P. PRICE.

Dedication at South McComb.

On Sunday, Oct. 22 at 7 o'clock P. M., the South McComb Baptist church dedicated their house of worship, Bro. Rowe conducting the service. It was the writer's privilege to preach for them at 11, A. M., and to be present at the evening service.

This is a noble band of brethren and sisters. There are accessions almost every service. Bro. J. H. Lane is the happy pastor at present, but will devote his whole time during the coming year (1906), to evangelistic work. This writer succeeds him at South McComb. Let me say, here, that any church or pastor wishing such service, would do well to secure Bro. Lane. It was my privilege to be with him in a meeting during this year, and I can testify to the nature of the work done. He left the church in much better condition than when he came. He not only works to win souls, but to build up the church. Already he is being engaged for meetings for next year. If you wish his services address him at Magnolia, Miss.

Yours sincerely,

D. W. McLEOD.

Harrisville, Miss.

Old Clear Springs.

Over in the Southeast part of Yalobusha county, where once was a Baptist Church; but the house was destroyed years ago, and the members scattered, some going to other Baptist Churches and I believe some fell in with other sects; three factions of the Methodist have labored among them and have tried to organize them into their branch; but the sheep knew not the voice of strangers and did not follow and their effort prove a failure, but they left some confused and unsettled as to the true doctrine. And following the first Sunday in September, 1904, we held a meeting in a splendid school-house in the community where God made his presence felt and his power known and as a result ten promising young men and ladies professed faith in Christ and were baptized into the fellowship of Pine Grove Church 4

miles east, and being pastor of Pine Grove Church I continued to preach for them monthly of Sunday nights; and following the second Sunday of September of this year we held a meeting wherein God manifested his power to convict and to save and as a result, some others will be saved later, and the Christians greatly revived and encouraged and as a result of our labors under the blessings of God arrangements have been about completed to build a house and organize a Baptist Church with splendid promise, we note with pleasure that those that professed faith are bearing fruit and happy in the Lord's work; and they have one of the most interesting Sunday-schools I know of and they are striving to know the truth as it is in Jesus. It was necessary to preach some truth that was not in line with some peoples' way of thinking and it met with some opposition but God gave us the victory. Thanks be to God which giveth us the victory through our Lord Jesus Christ and to him be all the praise, honor and glory forever. I am happy in the thought that God can and will bless a poor preacher and use him as an instrument in the upbuilding of the kingdom of his dear Son, our Savior and that his reward is in heaven. May God bless THE BAPTIST and all of its readers and all the churches.

J. W. JONES.

Tillatoba, Miss., Oct. 9th, 1905.

Ruston, La.

With Oct., I close a two year's pastorate here. The Master has been infinitely good to me.

We have received 108 additions, only 23 of whom joined in special revival meeting. Our missions have increased to over \$1,000, more than the year before I began. We gave this year for:

Foreign Missions, \$510 33; Home Missions \$313 47; Sustentation, \$248 32; Associational, \$100 00; Ministerial Education, \$108 30; Orphanage \$222 25.

Our Sunday school has outgrown the capacity of our building to teach it efficiently. Our greatest need is a new and larger house. As there seemed to be a combination of conditions that prevented me from building the house which I believe ought to be built, I offered my resignation three months ago. Bro. J. R. Sanders, who moved back to his home just out of the city some months ago has been recalled. If he by the grace of God can build this needed house he will have the largest opportunity now before any of our churches in the State. My prayers in sympathy shall remain here. I have the offer for same before me. For the immediate present I shall help our noble Secretary E. O. Ware, with the work of the State Ministerial Board. For three months he has been shut up by the quarantine in Alexandria. Many of our best churches and associations have been tied up; but things to assist the "yellow jack" will soon be a thing of the past in Louisiana.

The needs of Louisiana are much greater than those who live out of the State can realize. We have 15 parishes without, a

Baptist church, and 4 with no Sunday-schools, with many thousands who have never seen or heard a Baptist preacher. Those who stood by the Home Board are largely helping the needy in Louisiana.

W. Y. QUISENBERRY.

Whitesboro, Texas.

BY J. F. HAILEY.

I began a meeting here on October 28th, and ran a week. Yesterday Bro. Martin took control. We have caught the people, which is a decided point in this place. Would-be sensational evangelists have overrun the town till the people are disgusted. The situation has been propositioned to death, but Bro. Martin's straightforward preaching is catching the public. We are expecting a great meeting, notwithstanding an old sore resulting from an exercise of discipline two years ago. There seems a hope of healing the breach and reconciling the factions.

Our next point is Montgomery, Alabama, Southside church. I shall be glad to get back east again. There is push and enterprise in this western country, but the everlasting restlessness tires after awhile. Then one never breaks entirely loose from the hold things had on him in his youth. Even my adventurous spirit loves the scenes of home.

November 6.

Association Missions.

We often hear one say they will not give a cent to foreign missions as long as we need it at home so much. I think Bro. Borum's suggestion was a good one, "have an association mission board and then we can more easily get hold of what money is needed for work in that association and the members of this board will have a knowledge of the work needed too."

Each association throughout the State could contribute to their own board without decreasing the gifts to the other boards but a very little if any, as some would pay into the association board who won't give to the other missions. Each church planted and given a start will be a great investment which is giving us footing that will better enable us to give the gospel to all the world. I believe this plan of work would arouse an interest among some who have never thought but little if anything about the lost outside of his community, and thereby kindle a mission spirit in them which will grow to be world-wide.

I am aware of the fact that some of our churches are giving liberally and they are the churches that have the burden to bear, but I know some who are not giving as they should and all of these churches are in a manner dead.

I know one church in the State with 97 members, gave the whole amount of \$1.65 to State missions. They have preaching one time every month. Nearly quit breathing you see.

May God's Spirit come upon all such churches and arouse them to a sense of duty. Wake up brethren and rise out of

selfishness, for it does not belong to the religion of Jesus Christ, for he says it is more blessed to give than to receive.

J. G. MURPHY.

Here and There.

Permit me to use this column of THE BAPTIST to thank the many brethren in the State who have written letters of sympathy and comfort while I was passing through a very severe affliction. The prayers of my church and the brotherhood have been answered, and I am again permitted to fill my pulpit. I preach twice each Lord's day to a house full of people. Considering all the kindness shown me, it is not so bad after all to be hit with a bolt of lightning. I had the very best medical attention—Dr. T. R. Trotter—one of our faithful deacons, was with me all the while, and it seemed that the Lord blessed every effort he made for my recovery.

Letters, and telegrams from brethren, sisters, churches, which I had served, and the Tennessee Baptist Convention all served to revive me.

A feast of fat things is in store for all who attend the B. Y. P. U. at Greenwood. The program is a splendid one. Let all hands strive to make it the most useful and helpful Convention we ever had.

What a wonderful work THE BAPTIST is doing for the Master's kingdom in the State! Eternity alone will reveal its mighty leverage for good. The reports of good meetings throughout the State—the helping constantly before us the great Mission question—our Educational Institutions and our duty to them. The Orphanage and aged ministers. All of these things are brought before us and Scriptural arguments for their demand all our time, talent and means. Then too the excellent articles from our brethren, who know how to write, make us strong in the Lord. THE BAPTIST is doing more for the Master's cause in the State than the brethren are doing for it. If any of us are behind let us pay up and renew at once. We can't do without the paper.

Dr. Rowe, our splendid Secretary of Missions, who has been shut in so long by the quarantine, is able to get out now and is traveling day and night. Let all the pastors remember that the "shut in" could not be avoided, and redouble our interest in the great mission cause—the greatest that ever enlisted the attention of men.

The work on the church house at Winona has been hindered somewhat because of the quarantine. We could not get the Architect in and out. But things will move ahead now. Our people are hopeful and active.

MARTIN BALL.

Notice.

Those who expect to attend the Carey Association please send their names to me at once so we can have conveyance at Roxie to meet them. Remember we look for you on Friday before the Association convenes Saturday, December 2nd.

W. J. YOUNG, C. C.

Suffolk, Miss.

Convention Board Meeting.

The annual meeting of the Convention Board Mississippi Baptist State Convention for making appropriations will occur Nov. 21, 1905, at Jackson, Miss., in Mission Rooms of First Baptist Church at 3:30 p. m. All churches desiring to make application for help will address the undersigned at once.

A. V. ROWE, Secretary.

Winona, Miss.

Osyka.

The 1st Sunday in November, the new church house at Osyka was dedicated. Elder S. W. Wiley preached the sermon; Subject: "New Testament Church."

The dedication was followed with a few days meeting. Preaching by Elder D. W. Bosdell. Three accessions.

J. H. LANE.

B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

STATE ORGANIZATION.

President—Arthur Flake, Winona.
Secretary—P. Leavell, Oxford.
Treasury—V. M. Burr, Greenwood.
Editor—J. L. Johnson, Jr., Clinton.
Executive Committee—P. I. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City; J. N. McMillin, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; J. F. Tull, Gallman; E. F. Lyon, W. Ray Toombs, Greenville.

"Heroes of Long Ago."

It is a matter of regret that in so many of our churches the boys and girls are deprived of the pleasures and benefits of junior work from lack of understanding and appreciation of its real object or from want of efficient leaders.

No one who loves boys and girls and who has a natural aptitude for teaching and leading them need refuse to enter this inviting and fruitful field of church service, simply because of lack of training. With the Junior Christian Culture Courses as the basis of the work, one who will avail himself or herself of the help provided for the conduct of the meetings in the Junior department of service will have little or no difficulty.

Like the junior work in college, this work is intended to prepare the boys and girls for entrance into Senior fellowship. It is especially adapted to hold their interest at a time when they are liable to feel that there is no place for them and to drop out entirely. For the Junior Union is much more than a children's prayer meeting. It is a training school where the boys and girls are first brought to know and

RECEIPTS.

Our receipts from May 1st. to Nov. 10th., 1905, have been as follows:

Georgia.....	\$13,456 66
Virginia.....	13,048 67
Alabama.....	11,057 95
South Carolina.....	10,793 32
Kentucky.....	8,359 18
Texas.....	6,346 73
Tennessee.....	5,000 33
North Carolina.....	3,259 39
Missouri.....	3,371 67
Mississippi.....	2,609 28
Maryland.....	2,399 34
Louisiana.....	1,101 70
Florida.....	923 30
District of Columbia.....	368 93
Indian Territory.....	169 57
Oklahoma.....	148 10
Arkansas.....	137 01
Other Sources.....	2,168 38

Total.....\$85,813 35

love the Savior and then trained in efficient Christian service.

The threefold object of the Junior Union—the conversion of the boys and girls, their spiritual development, and their instruction service—is best conserved by the help of the Junior Christian Culture Course.

Our bible readers and Sacred Literature Courses are combined this year and have for their topic "Heroes of Long Ago."

Most of our Juniors are of the age when all children are hero-worshippers. This study of Bible heroes, covering the period of Old Testament history from Joseph to Malachi will give them such character studies as shall inspire them with a true spirit of heroism and shall give them a general idea of Old Testament history, the books of the Old Testament and their contents, and relation of the books one to the other.

In my eight years' experience in Junior work I have never seen Juniors read so much of the Bible without any pressure. The meetings do not lag for want of some one to talk all are eager and anxious to tell some part of the story of the week's reading. Joseph, Moses, Joshua, Ruth, have been the heroes studied thus far.

I must not close without a word in regard to our Conquest missionary course.

There is nothing that can be used so effectively in creating and holding interest in the Junior society as the study of missions.

There is so much and such attractive material to be gotten for a few cents that there is no excuse for any leader not getting up an interest on each country studied. But I must stop for fear you tire. If there is any body interested and will drop me a postal I have literature all ready to send out telling how to organize, and all helps needed. It is yours for asking.

Very truly,
(MRS.) R. G. BUNYARD.

Our Foreign Mission Work.

Over six months have passed on our new Convention year, and we are glad to report that good progress is being made. Our missionaries on the fields are cheerful and pressing forward, hundreds of baptisms are being reported, new churches are being organized and there is a generally hopeful outlook. God is answering the prayers of those who have been pleading with Him for the conversions of souls, and our missionaries are rejoicing in the large number that are turning to the Lord.

The very blessings which have come to the work have almost caused embarrassment, since with the enlargement, there have come many demands for enlarged facilities. Some of the missionaries are writing that the little rooms heretofore occupied as chapels can no longer hold the crowds who come to hear the gospel—especially is this the case in China. God is doing great things for us, whereof we are glad.

Some of the States have made a good increase on the contributions of any former year, and the total amount is ahead of what we ever have received up to this time heretofore, yet notwithstanding this the contributions for the half year have not near equalled the expenditures, and the Board has had to borrow a large amount from the banks so as to meet the demands upon us.

For some months past a number of our States have been earnestly looking after State Missions, and we rejoice to know that the State Boards have come out so well in their State Mission work. Now that these State Conventions will soon be all over, we hope that there will be a great turning towards the important interest of world-wide evangelization, and that very soon large amounts will be flowing into the treasury of our Foreign Mission Board.

CHRISTMAS OFFERING.

For many years the Woman's Missionary Societies have been making Christmas offering for the work in China. There never has been a time when China was so open to the gospel as now, and we need a large amount to carry forward the work where thousands are waiting to hear the gospel. The officers of the W. M. U. have set the figure this year at \$15,000, as the amount they wish to raise during the Christmas holidays. We hope that every society will arrange for a Christmas offering. The programs for special meeting will be furnished, free, by the State Officers of the W. M. U., or the Corresponding Secretary, 233 N. Howard St., Baltimore, Md. We hope that the Sisters will pray and talk about this important matter, and at the proper time they will come up with a liberal offering. How would it do for each sister to calculate what she expects to spend on Christmas, and then take a part of the amount and set it aside for the Lord's great work?

LITERATURE.

The Foreign Board has a large supply of

tracts, and also envelopes for taking Foreign Mission collection, which we will gladly send to any who apply for them.

Many large lists of subscribers for the Foreign Mission Journal have recently been received, which have cheered our hearts. We thank our brethren and sisters who have so kindly helped in this important matter. We hope that many of our pastors will see that some one takes a list of subscribers for the Journal in their churches. Sample copies will be furnished free to anyone who applies for them.

SPECIAL PRAYER.

Let us continue to pray to God that He will give wisdom to our workers at the front that they may so present the gospel that many who hear shall be saved.

Yours truly,

R. J. WILLINGHAM.

Richmond, Va., Nov. 10th., 1905.

College Tidings.

315 students and more to come. The President spent last Sunday at Silver Creek and Monticello, where he added \$1100.00 to the building subscriptions. Several members of both churches had already subscribed at the Association. The subscriptions at Silver Creek now stand at over \$800.00, and the brethren say they will make it \$1,000.00. The subscriptions at Monticello now stand at over \$400.00 and the brethren say they will make it \$500.00. Most cordial was the reception given the College representative at both places. I congratulate Rev. J. P. Williams and Rev. J. P. Hemby, the able and consecrated pastors.

The president spent last Thursday at the Copiah Association. It was a cloudy day and the rain poured down all day, so the gathering at Damascus Church that day was very small. The few who were there, however, gave the College President a patient hearing, and subscriptions were taken for \$350.00.

The next day was spent at Eastfork with the Mississippi Association. Unusually cordial was the reception received there, and although the weather was bad and the crowd small, the subscriptions ran to \$1,475.00.

I think I have not reported my visits to the Lawrence County, Bogue Chitto and Lincoln County Associations. The Lawrence County met at Bethany, near Prentiss. The subscriptions ran to over \$1,200.00. Pastor T. J. Moore, of Prentiss, was particularly cordial and helpful.

The Bogue Chitto met at Magnolia. Subscriptions there reached \$1,660 00 which is the greatest amount received from any Association this year. Pastor Thigpen, Rev. T. C. Schilling and Rev. I. H. Anding all rendered appreciated help.

The Lincoln County met at Arlington, near Bogue Chitto. J. P. Hemby, the moderator, took especial pains to give the College President a chance. This is a weak Association, and subscriptions amounted to only about \$500.00, but the brethren were cordial and appreciative.

Dr. Provine is now in charge of the College, and the College President is anxious

to accept multitudes of invitations to visit churches in the interest of the building movement.

The quarantines hindered the movement for a long time. It will be necessary to make the subscriptions average \$5,000.00 a month from now on in order to succeed in this great movement.

Yours for service,

W. T. LOWREY.

Resolutions of J. P. Harrington.

It becomes our duty to express our sense of loss in accepting your resignation as pastor of our, the Terry Church. The church feels sure that your place will be hard to fill. For, brother Harrington, the whole country, as well as the individual membership of our church, feels the influence of your power as a pastor. Our church was in great need of just such a man, preacher and pastor as you proved to be. We have indeed felt the force of your work in many ways. Our church is now thoroughly organized, put on a fine financial basis, deeply spiritual and executing her energy along evangelistic lines. Wherefore God has added to us many that were saved. We shall ever pray God to bless you in your noble word. You may feel sure the people and Baptist Church of Terry will remember you tenderly for bringing such a blessing to our church and town.

Fraternally yours,

J. F. HALBERT,

J. E. UNDERWOOD,

JOE C. MORGAN.

Committee.

The Convention Board will meet on Nov. 21, at 3:30 p. m., in Jackson.

In another column will be found Dr. W. B. Thomason's card. He is a specialist in Electro-Therapeutics and X Ray. Read his card and call on him.

Mrs. C. E. Watson, treasurer of Margaret Home, writes Sister Cohron, who sent her \$5.00: "Many thanks. This is the first contribution from Mississippi. We are glad to hear from you. Hope many others will do likewise. Please write me if this five is intended for furnishing or support. The Home is to be opened for the reception of children Nov. the 1st. So the Committees of the Local Board are very busy. The Home is beautiful and we believe will be a blessing to many. It is a unique band of union between all societies and band of W. M. U. We hope it will be loved and supported by all. We wish all could visit it.

The editor, wife and daughter, acknowledge receipt of an invitation to the marriage of Miss Mabel Clare Johnson to Dr. Ethelbert H. Galloway, on the evening of Wednesday, the first of November, 1905, at 8 o'clock, First Methodist Church, Jackson, Miss. Dr. Galloway is a son of Bishop and Mrs. Galloway, and the bride is a daughter of Mr. and Mrs. S. J. Johnson, of this city.

The editor and family acknowledge an

invitation to the marriage of Miss Marina Robbins Whitfield and Mr. Harvey Chalmers Alexander, on afternoon of Thursday, Nov. 2, at 1 o'clock, at the First Baptist Church, Jackson, Miss. The bride is a daughter of Judge and Mrs. A. H. Whitfield, of this city.

Mr. Howard Ezra Frost and Miss Mary Anderson Richardson were married on October 14, 1905, in Nashville.

Bro M. R. Cooper writes: "Please rejoice with an Ex-Mississippian out in Oklahoma. T. T. Martin Evangelist, has been with us two weeks, and preached the gospel with wonderful power, while his noble wife sang it with unwonted sweetness. 11 accessions; 3 bright college students."

We greatly appreciate the following invitation: May the blessings of the Heavenly Father abide upon the daughter of our beloved brother, and help her to enrich the life of him whom she has accepted as her husband with a woman's true, unselfish and enduring love. Dr. and Mrs. John Tyler Christian request the honor of your presence at the marriage of their daughter, Eloise Graham to Mr. J. Ely Snider, on Thursday afternoon, the twenty third of November 1905, at 4:30, 1604 Spring Street, Little Rock, Ark.

At the Fifth Sunday meeting in October at Liverpool Church, Yazoo county, with pastor B. A. McCallough presiding, introduced by the brethren whose names are appended, the following subjects were discussed: Fidelity to Church Trusts—P. A. Haman; Church Discipline—A. H. Mahaffey; Systematic Church Finances—Dr. Kelly; Motives for Missions—W. J. Derrick; Devotional Services in the Home and Church—I. M. Kelly; Authority for Missions—C. E. Welsh; Money as a Factor in Missions—P. A. Haman; Leadership of Laymen in our Churches—W. W. Coody. The last four addresses were given on the Lord's day, and an offering of \$35 00 was made to missions. The attendance was good, large on the Lord's day, and the pastor thinks much good was done. The church now desires a meeting of the association.

"My dear Bro. Bailey,—I went to bed last night and arose this morning with a song in my heart. It was a song of welcome to the frost. I have thought of you and your fellow-workers a great deal, and have prayed for you during the trying time of the yellow fever epidemic. I know well that the sickness has not been as great as some excitable people imagine, but nevertheless the very name of yellow fever, or the very suspicion of it, throws some people into a panic. I know you must be hurt especially, and therefore I write to say that I sympathize with you, and I am delighted this morning that the frost is on the pumpkin, on the fence, on the trees, and I trust it has spread over the whole cotton belt. It is a beautiful day here. Our mail and everything looks encouraging. I trust that the sunshine of hope and grace may be in hearts of yourself and all Mississippi Baptists."

Memoriam.

For several months past it has been my purpose to write some words about my brother, C. W. Harris, of blessed memory. He was a son of T. W. and J. F. Harris, was born in Carthage, Leake County, Miss., April 5, 1858, and passed to his reward March 10, 1903.

HIS BUSINESS CAREER.

He did business in three different places: First, at Carthage; second, at Kosciusko, and last at Utica, a partner with R. B. Latimer, in the firm of Latimer and Harris. Just here let me say it is no part of my purpose to construct a bouquet of compliments to the memory of my lamented brother, but rather to mention some facts as I knew them to exist the last three years of his life. In business he maintained a degree of integrity that won the confidence of those who knew him best. He could be trusted. While he rightly desired to succeed in business, and toiled faithfully to that end, yet no man was ever freer than he was from the spirit of greed, or from questionable methods in order to attain success. As I knew him in his business life he was the impersonation of integrity.

HIS MARRIAGE.

He was married to Miss Clara Mimms, of Utica, Oct. 1, 1886. Out of this union was born only one child—a daughter, known to the writer as "Janey."

HIS A FATHER.

Feeling too keenly the pangs of personal bereavement caused by the seemingly untimely death of this dear brother, I shall refrain from any attempt to record the real emotions within my breast. Then it would be almost cruel to attempt to tell of the great loss Janey has sustained. How tenderly he loved that only child! How she has missed and must ever miss that father, no mortal tongue can ever tell. But what of his desires in the life of his child? It was his desire to educate her; to give her the best educational advantages of our day. But his one all-over-shadowing desire was that she should be a Christian; that her life should be adorned with the Christian graces. He felt, in fact, that if she possessed all things else, but had not Christ, her life must be a failure. This he impressed upon her both by precept and example. And while he was not very demonstrative, yet I shall never forget how his countenance was all aglow, and how in words of deepest gratitude to God, he expressed his joy to his pastor when Janey gave her heart to Jesus during the great meeting Bro. McComb held in Utica, August, 1901. And right here I pause to thank God that Bro. Harris was spared to realize the supreme desire of his heart in the life of his child. He was permitted to hear her public profession and confession of faith, and to see her buried with Christ in baptism. That was a glad hour to his father's heart. His next supreme desire in Janey's life was to see her grow in usefulness as she grew in years. He wanted her to become a woman

after God's pattern, but he was not permitted to stay and watch the developments. This, however, need not fail because he is absent, for by the grace and help of God Janey can make that life papa so craved to see her make.

AS A HUSBAND.

Here relations are too tender for lengthy comment. Few wives ever lose such a husband, because few ever have such a husband. This I believe with all my heart. He represented that lofty type of husband that makes the wife his companion; that type that recognizes her as a partner in life's battles. Tender, devoted and true, he strove to lighten her burdens, and to fill her life with that love he promised her in the marriage vow. Truly, her loss is a great one. Why, oh why! God has locked up the why. Not freedom from sorrow, but grace to bear it, is our Father's promise. So I pass from this thought with these words: The true and good husband God gave you, my bereaved sister, for a little more than sixteen years, is a great compensation for the sorrow you now have to bear. Surely those years were filled with many joys. Surely the sweet memories that come from those years you were with him, united with the sweeter hope that you will some day be with him again, will sustain you until you join in the songs of the redeemed by his side in glory.

AS A CHRISTIAN.

I do not know the date of his conversion, but he joined the Utica church May 6, 1894, and was baptized the next day by the beloved W. E. Ellis, then pastor of that church. From the beginning of his membership he was one of their most useful members. It is well known that certain characteristics are essential to a useful Christian life, and I can bear personal testimony that Bro. Harris possessed several of these in a high degree. He was meek, modest and humble, but not effeminate. Few men ever possess stronger convictions of duty, and no one was ever more willing and ready to faithfully perform every duty. His meekness was of the Christly type that causes one to speak and act with reference to the feelings and rights of others. It was of the "I am meek and lowly in heart" kind. It was meekness—not weakness. His modesty was of the humble, chaste type. In all his acts and utterances he was restrained by the high sense of propriety that becomes the distinctive mark of a Christian gentleman. It was modesty—not cowardly timidity. As with his meekness and modesty, so with his humility. He was not a diffident, a negative character, but an humble follower of Jesus. "Modesty and humility are virtues; diffidence is not in itself a virtue, and may amount to a defect." All too many persons regarded as humble are in fact diffident—distrustful of self and even of others. Not so with my lamented brother. All who really knew the man will join me in the testimony that though he seemed a little shrinking and timid, yet when the call, "Men to the

front," was made, C. W. Harris was ever found in the front ranks, ready at any cost, to defend every principle of right, both civic and religious. He believed in rendering to Caesar the things that are Caesar's, and to God the things that are God's. He was meek, modest and humble; but he was also firm, brave and courageous. He was a very discreet man. Free from the bluster and brag of the biggot, careful and considerate of his fellows and their rights, his firmness was tempered by kindness, his bravery was measured by the demands of the occasion, and his courage was seen in the fortitude with which he bore trials and afflictions. All in all, this good man approximated as near to uniqueness of character as any one I have ever been my privilege to know. But chiefest among the characteristics of his greatness was his ardent love for and devotion to his church. He could sing from his heart: "I love Thy Kingdom, Lord,

The house of Thine abode,

The church our blessed Redeemer saved,
With His own precious blood."

He loved his church; he loved every department of her work, the preaching service, the teaching service, the prayer service, and the business service. "We speak that which we know and bear witness of that which we have seen." Yes, the writer can testify that when he was pastor at Utica, Bro. Harris was always among the faithful members who met the pastor at the house of God. He was the kind of member to whom every pastor looks for help, and upon whom he leans for sympathy with the sweet assurance of receiving both. Possessing a lofty sense of the privilege of divine worship, in the assembly of God's people, and regarding as sacred the duty to let his light shine before men, he was found in all the services of his church. Only God himself knows the priceless value of such a church member, and when we think of his usefulness, his going is shrouded in mystery, and again we cry: "Why, oh why." Here is the why: Purchased by the blood of Jesus, he was God's, who had a right to him, and who exercised that right. There is but one single thing sad about his going, and that is, he is missed by his dear ones and friends. Yes, dear brother, we miss thee, but our loss is thy gain. We cannot bring thee back to us, but we can come to thee.

We realize that:

"Soon we'll reach the shining river,
Soon our pilgrimage will cease;
Soon our happy hearts will quiver
With the melody of peace.
Soon shall we meet again,—
Meet never to sever;
Soon will peace wreath his claim
Round us forever;

Our hearts will then repose
Secure from worldly woes;
Our songs of praise shall close
Never—no, never!"

That you, dear bereaved ones, may be wholly resigned and ever faithful in the Master's service till the summons home shall come to you, is the prayer of yours in a common sorrow.

J. L. Low.

Water Valley, Miss., July 19, 1905.

New Liberty Association.

This body met with the Mt. Carmel Baptist Church. Rev. D. W. Moulder was chosen moderator, J. M. Briant, clerk. The churches were well represented and good progress reported. There were reported 287 baptisms. Ministers present as recalled were L. G. Caughman, H. H. Husbands, E. J. Compere, G. M. Ballard, C. D. Potts and O. M. Lucas, visitors. Mission operations are not as should be, but there is progress. This body is in cooperation with the General Association. The next meeting will be held with the Sardis Church, Smith County, October 1906.

The Hopewell association was held with the Homewood Church. Rev. Z. T. Falkner was re-elected moderator and L. E. Bilbro, clerk. Reports were read on all the usual objects fostered and briefly discussed. The churches were well represented while the cause as indicated by the letters is advancing: W. S. Ford, Z. T. Falkner, T. Tomlinson and Bro. Mize were the local ministers present. Rev. E. W. Spencer, pastor of the Morton Church, and O. M. Lucas of the Baptist and perhaps others whose names are not recalled were on hand. (Rev. C. D. Potts of Mendenhall and W. D. Moulder of New Liberty and Bro. H. H. Husbands also of New Liberty were present). The annual sermon was preached by Bro. Tomlinson and was well received. THE BAPTIST tramp labored to place the paper in the homes of the people; but with small success. How Baptists can forego the pleasure and profit derived from the weekly visits of their State paper is as yet an unsolved problem. It is to the credit of a Baptist to have his State paper in his home, while its visits give him enlarged views of his Lord's work, and at the same time make him a stronger and a more efficient worker in the cause. The question of Mississippi College was the last report presented for discussion, and then speeches were limited to 5 minutes, (the writer was allowed 10 minutes). Of course enthusiasm on this question was not at fever-heat. The next meeting will be held at Harpersville church, Oct. 1906.

Lincoln County Association.

This body met with the Arlington Baptist Church on Friday, October 29th. Rev. J. P. Hemby was elected moderator and G. T. Douglass clerk. Hastors Boone and Purser were absent. The attendance was fine and there was the entire absence of hurry in the body. Friday and Saturday were devoted to discussing measures and methods and the Sabbath to reverent worship, and then Monday the unfinished business was completed. Four days and yet no hurry. Good for Lincoln County Association. Ministers present were as recalled—Hemby, J. P. Lowe, J. E. Scarborough, J. A. Visitors, I. H. Anding, Brethren Green and Holcomb and O. M. Lucas of THE BAPTIST, W. T. Lowrey, Mississippi College. There were some others but their names are not recalled.

The custom prevails of appointing com-

mittees on the various objects for a year hence, but it was observed that only one or two reports were on hand. The question arises, why appoint them? All the reports of committees were good and ably discussed and the evidences of progress were manifest. Sermons were delivered on Sabbath by Anding, Lucas, Green and Holcomb. Great crowds were present, and all seemed happy. Dr. W. T. Lowrey was present and preached the annual sermon by request and then he gave us a magnificent speech on Mississippi College. The brethren responded liberally to the call for money to the better equipment of the College.

The writer left on Sabbath evening to meet the Deer Creek at Ruleville 31st.

O. M. LUCAS.

Y. M. C. A.

Over fifty years ago, a Young Men's Christian Association was started in New Orleans—the fifth in the United States. At that time the Baptists had one white church in that city, and it had no house of worship. The undersigned was the only young man of our denomination who could be found, and he was elected as one of the vice presidents. Its object was the "mental, moral and religious improvement of young men," with special regard to strangers—to put them under good influences.

The young men's problem was before us then, as now; and even more difficult to solve. Through the associations many strangers were furnished suitable boarding houses and invited to the churches and Sunday-schools, becoming good citizens. There had to be co-operation and marvelous growth followed. When the war of the States broke out, there were over 400 of these associations in America. Many in the South were almost blotted out; but there has been wonderful development the last few years.

These institutions now spread over the world. They did great services in the Japan-Russia war. It strives to meet every want, temporal and spiritual. There is 31,000,000 invested in buildings; 32,000 students in its schools; half a million books in its libraries 556 gymnasiums Bible classes of 38,000 annually; 3,000,000 attending the religious meetings; gave away to soldiers and sailors seventy-five tons of books and magazines. It gives lodging to several hundred thousand yearly; baths to a million, and meals to 2,000,000.

L. A. DUNCAN.

Grace Abounding.

Our summer at Clinton was longer than usual, on account of the quarantine, but was more than ordinarily fruitful. We didn't have a protracted meeting but the Lord added eight souls to our number by baptism, and we received many valuable acquisitions by letter. Some excellent people have come among us, two of them, Dr. Sproles and Brother J. A. Lee, among our best men and preachers. We feel stronger for the addition of so many brethren and

sisters. Our summer congregations have been much the best we have ever had and the Sunday-school got on a boom. The ladies got together a box for a frontier missionary valued at about \$100.00 which did them great credit and made glad the hearts of the Lord's servants on the western firing line.

We have not been without afflictions, but even here grace abounded also enabling those who were bereaved to endure in a way that proved the value of the gospel to the glory of God. The families of Prof. Johnson, Bro. Ashley and Dr. Lowrey were chosen to contribute from their circle to the number of the redeemed on the other shore. He who knows their sorrows gives them comfort and peace, and they have borne witness to his help in time of need. And now beyond the expectations of the most sanguine the boys and girls coming to Mississippi College and Hillman College have poured in upon us until there's hardly room to put them. The oldest inhabitant has never seen anything like it at Sunday-school. Yesterday there were four hundred and eleven present and enrolled and some say that not all were counted. The Superintendent had planned and worked and set others to work. I have never been so oppressed with the weight of responsibility as when I looked into the faces of the throng in the large chapel and tried to preach to them. Brethren, pray that grace may abound to us for such a work as this.

P. I. LIPSEY.

During the time of the Crusades, in order to raise money for the expeditions to rescue the Holy Land from Mohammedan control, the Popes prepared a special list of dispensations to be given to those who contributed certain sums toward the expeditions. All efforts to abolish the issuance of these dispensations have failed, because of the resistance of Spain and South America. Pius X, however, recently with one stroke of his pen has forbidden "the sale of any privilege or dispensation by the bishops and clergy for a money consideration," and thus put an end to the infamously historic "Bulla Cruciat," and all dispensations covered by it are null and void. He seems to be in earnest in his efforts to reform "the church."

Secretary Taft has just returned from the Orient. He was in China at the time of the boycott on American goods. He had every facility for information, and what he says ought to have weight. He says that our people neglect the principle which should govern any attempt to develop trade with the East. "It is that American merchants who would increase commerce with Oriental peoples must first view that commerce not from the American but from the Oriental point of view." This principle, put yourself in his place, holds good also in morals and in religion. There can be no large success in missionary work when it is neglected. Jesus said: "Go, disciple all nations;" and not: "Go, Americanize them." We must walk along with one if we would turn him into our way,

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H. B. FEROLLES, ASSOCIATE EDITOR.

When your paper is out, if you do not wish paper continued, return a card. It is expected that all arrearsages be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

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Editorial.

C. O. D. Whisky.

As a rule, liquor dealers do not mean to obey the law. They are in the business solely for money. They expect to escape penalty through political influence and the use of money. In the larger number of counties, the traffic in intoxicating drinks has been outlawed in this State. But Mississippi is a different field, especially in the Delta where Negroes abound. How to reap this rich field? Many parts of the State are flooded with liquor through the Express Companies in C. O. D. packages. Young men are lured from honorable and remunerative employment into agencies for the liquor dealer, because of its peril and mainly because of easy, quick and large gain. How shall we protect the ignorant, the young and the debauched from this great evil? We have good laws. They should be enforced with determined and impartial zeal. The worst law is a good one not enforced.

No one questions the courage of our Governor. He has also moral conviction, which is expressing itself in courageous action. His recent proclamation is in evidence, and is inserted here because it is good temperance instruction, and because the officers of the government need such authoritative expressions—

"Whereas it has come to the knowledge of the Governor, that for some months past certain foreign liquor dealers have been flooding this State with 'C. O. D.' shipments of intoxicating liquors through the agency of the American Express Company, and in many instances, in open, indecent, defiant and flagrant violation of the laws of Mississippi, under the pretense of authority afforded by the federal laws regulating interstate commerce. Every conceivable rakeshift and subterfuge has been employed by these liquor dealers for the promotion of this nefarious and unlaw-

ful trade, all of which, however, would be practically harmless, were it not for the improper and illegal assistance rendered by the agents of the American Express Company. The perpetuation of this system of crime will contribute more toward lawlessness, it is more far reaching and disastrous in its influence in debauching the morals of the young men of our State, will destroy the happiness of more homes, bring poverty and want, blighted lives and frustrated ambitions to more people than all other agencies for evil combined. It must be stopped. Such impudent criminality cannot go unpunished in Mississippi. Therefore, for the protection of society, the promotion of temperance, and for the preservation of the young manhood of Mississippi, and for the good of all the people of the State, I, James K. Vardaman, governor of the State of Mississippi, do hereby call upon the district attorneys and other officers of the State to vigorously enforce the laws which are being thus violated by said foreign liquor dealers, and all others, and especially the American Express Company and its agents, for the collection of all penalties due the State of Mississippi, as provided by section 1590 of the annotated code of Mississippi, of 1890 and the punishment of all violators of the law. And I do hereby most earnestly request all good citizens of the State to support, stand by, sustain and give aid to said officers in upholding and enforcing the laws. The aforementioned offenders against the laws of the State and the laws of decent society, good morals and religion, have placed themselves beyond the pale of moderate consideration. They are enemies to society and should be treated as such—James K. Vardaman, "Governor."

The manager of the Mississippi Industrial Exposition is quoted as saying that 16 fast horses will be brought to Jackson and placed in training for the exposition. Is it intended to invite, encourage or even tolerate race track and other forms of gambling in an exposition advertised as industrial? It is well known to many that such gambling, skin games, and other forms of evil destroyed the Agricultural Fair several years ago. Farmers would not allow their sons and laborers to attend a fair in which they would be fleeced by sharpers. It was not fair. It was evil and only evil. That fair died, and many people said, "Amen." Why should a few people be permitted to fleece the unwary and corrupt the many? Why should the managers not give us an exposition without the gambling evil? Have not the officers of law the authority the power and the right to use it—to prevent gambling? If they are not so disposed, could not the promoters of the exposition be persuaded, and if need be forced, to abandon the gambling schemes? Let Jackson pastors and others, laymen and preachers, take this matter up beforehand, that our Capital and its visitors may be protected against such evils.

One of the eleven Theological students whom Drs. Boyce and Broadus, Manly and Williams taught at our Seminary in Greenville in 1866—1867 is now giving instruction to 52 ministerial students in Mississippi College, above four times as many as all four of them taught. No, he is not equal to the opportunity and responsibility. What shall he do? Persuade them to go on to the Seminary by all honorable possible means, and help them in their preparation for that school. A preacher had nothing to offer a visitor for dinner but soup. He said to his friend, "I have given you the best I have. Now, go around to deacon blank and get your dinner." But some of them are middle aged men with large families, and may not be able to go to the Seminary. For these specially a section in the Bible department of our College has been arranged, and the teacher expects to have lectures from experienced pastors and Christian men in other callings in our State in their behalf. If any man among us needs grace and wisdom from above this teacher does, and he sincerely asks that his brethren pray that he may have these graces in great abundance. He prays for them and is working along under the confidence that they are being given him day by day, according to his necessity and capacity. For did not our Master say: "Whatsoever things ye desire when ye pray believe that ye received them, and ye shall have them?"

Columbus Association.

In 1838, on Thursday before the fourth Lord's day in November at Mt. Zion, (then Zion) this body was organized. This first meeting embraced four days, as at present. In the early years of its history, this body met at sunrise and had much preaching. One of the reasons for the organization was that the old Buttehatchie association, from which this association sprang, had refused to receive into its membership a church which reserved the right, if it might so choose, to establish a Sunday-school or to allow its members to join a temperance society. That 67 years ago.

This old organization, 7th in the State, chronologically, met with the Scooba church on November 10, 1905. The venerable J. H. Buck, of Macon, is pastor here. Under his wise leadership and untiring energy, the plucky church has by the aid of the Board, erected a good meeting house, which in every way meets the demands of the situation. The cost of this building and lot is \$2,000.00. The pastor says he does not know how the few ever did the work, but it is done.

A fine devotional service was had at 9:30 a. m., on first day, conducted by Rev. A. T. Camp, of Columbus.

The old custom of reading the church letters was followed, after which the body went into permanent organization, which resulted in the re-election of all the old incumbents—moderator, J. W. Deupree; Clerk, J. W. Cooper; Treasurer, J. A. Glenn.

The association raised in subscriptions \$15.00, to aid Rev. J. P. Harrington in pursuing his theological course in the Seminary. Young brother Aubrey Stanley a ministerial student at Clinton is from this association. Bro. J. P. Harrington also went out from this body.

Owing to the very inclement weather the foreign attendance was not so large as usual, but the local attendance was very fine and the attention excellent. The Spirit was ideal. This body is old, but vigorous and aggressive.

The ministerial body of this association is, in the main, young, and is also sound and safe. The officers are all laymen and very efficient as factors in the working force of this body. This old body took high ground on the questions of missions, education and civic righteousness. The speeches were almost without exception of a high order.

There were five sermons preached during the session. On Thursday at 7 p. m. Rev. W. T. Hudson, preached; On Friday at 7 p. m., the introductory sermon by Rev. A. J. Thames; Saturday 7 p. m., Rev. W. H. Thompson; Sunday 11 a. m., Rev. M. K. Thornton; and Sunday 7 p. m., Rev. A. T. Camp. The preaching was of a fine order. We had first-class entertainment in the home of Mr. and Mrs. Farrell Carr, a good Presbyterian family. We also dined with Bro. Guy Jack and wife.

The next meeting of this association will be held with the Maben Church beginning on Thursday before the 2nd Sunday in September.

MISCELLANEA.

The 85th annual session of the Georgia Baptist Convention will be held with the First Baptist Church, Macon beginning November 23.

A great Christian teacher, who went away to God not long since, often impressed upon his pupils that "a gentleman always behaves well at church."

At the installation for his second term as Lord Rector of St. Andrew's University, Mr. Andrew Carnegie devoted his address to a denunciation of war and advocacy of arbitration.

It is said that Italy has the highest murder rate of any country in the world. And yet it is the most religious, but all religion is not Christianity.

Rev. Dr. Geo. A. Gordon: "The most awful aspect of the insurance scandal in New York is the moral obtuseness of the men to the fact that they have done anything amiss."

A distinguished European statesman asked a noted educator what became of all the College graduates. His answer was significant: "One-third of them die from overwork, another third die from dissipation, and the other third rule Europe."

Tammany's instructions to its staff of speakers will be studied by those whose business it is to champion nobler ends: "Say something, don't just talk." "Be brief"—These are two of the whole-

some monitions. Preacher, do you heed them?—Congregationalist.

Not long since Strilby Hall of Tougaloo University, dormitory for boys, collapsed, but a new one is being built and will be ready for use early in the winter. This school is doing a great and good work for the Negroes of our State.

At the public celebration of Dr. Clifford's 60 birthday, at Wesbourne Park chapel, at Paddington, England his friends raised £250 for re-decorating some of the rooms at the Westbourne Park Institute. Dr. Clifford is regarded by many of his brethren as the greatest living Baptist preachers of the world. He is leader of the Passive Resistance movement against taxation for the support of Sectarian schools.

By the unanimous vote of the members of his congregation, Rev. W. T. Hudson was first Sunday in October re-elected as pastor of the Baptist Church here in West Point. Mr. Hudson is one of the city's most popular pastors, and very deservedly so, as he is a good man, a useful citizen, and an eloquent, able earnest minister. The people of our city are all delighted to know that we will have Mr. and Mrs. Hudson with us for another year—Leader.

C. E. Welsh has resigned the pastorate of Dry Creek Church and accepted that of Antioch, both in Rankin county.

The editors appreciate an invitation from Mr. and Mrs. H. M. Conn to the marriage of their daughter, Miss Walne, to Mr. Terry J. Dalton at Rienzi on Wednesday afternoon November 22. Miss Walne is a young woman of fine education, extensive culture and a deep piety. She would enrich any man's life and adorn any home.

After a pleasant and fruitful pastorate of four years, on account of failing health, W. J. Williams has resigned the care of Hazlehurst church. He will continue his residence in that town.

James, son of the late G. W. Leavell, has entered the ministry and is now studying in our Seminary. It would seem strange in Mississippi not to have a Ball, a Leavell and a Lowrey in the Baptist ministry.

All students in the preparatory department of Mississippi College under 18 study two hours at night under the supervision and assistance of the professor. Could you put your young son under better instruction and training?

On the first Lord's day the new house of worship of South McComb church, J. H. Lane, pastor, was dedicated, S. W. Sibley preaching the sermon.

Think of its meaning! A Sunday-school with standing room in the house at a premium! Above 400 young people gathered on every Lord's day to teach and study God's Word! Where? Of course, in Clinton. This school is well organized, splendidly, equipped, and under wise and vigorous management of devout officers and teachers. Parents cannot begin to realize until they see it what the church in Clinton is doing through the pulpit and Sunday-school for their children.

PREACHERS AND CHURCHES.

Forty-three ministerial students entered Mississippi College on opening day, and nine more were named who will certainly come.

An educated and cultured married woman of Meridian: "You have a fine looking set of young men in the College this session."

S. B. Ogle of Tennessee has recently become principal of the school and pastor of the Baptist Church at Mud Creek.

Two hundred and twenty-five, three-fourths, of the 300 young men in Mississippi College have made it a business to study the Bible in the Sunday-school.

If Pastor Butler of Bryan, Texas, is also president of Texas Baptist Woman's College at that place, as the Baptist Standard says, his presidency must be only a general Superintendence.

E. D. Solomon: "The Bogue Chitto Association collected \$18,000 for all purposes instead of \$8,000 as stated in this week's Baptist. Everything is getting better down our way."

W. B. Salsing, editor of Mississippi Baptist was so "well pleased with our Seminary, its professors and its work" that he has returned to Louisville for another session of instruction and training.

At the meeting recently held in Picayune by Rev. J. P. Culpepper, in which there were 43 additions to the church, \$2,000 was raised towards building a new house of worship.

In noticing the three days pounding which Hattiesburg Church gave pastor Trotter on return from his vacation, the Baptist Standard says: "That great church certainly likes its noble pastor, and he is worthy of their love."

A ministerial student at our Seminary, and a graduate of Mississippi College, wrote to J. M. Sharp professor of mathematics, that no ministerial student should fail to complete his course because of its inestimable help in the school of the prophets.

His many friends in Mississippi, every body who knew him, will be glad to learn that Rev. J. K. Pace is sufficiently restored to health to resume his work in the ministry. He is now pastor of Zion Church near his home at Clarkston, Ga.

The General Association in its recent session at Philadelphia would not allow the veteran N. L. Clarke to retire from its presidency. In the last two years it has increased its contributions to missions 100 per cent., and supports missionaries Chastain and Watkins in Mexico, McCall in Cuba, and Scott York, an Indian, among his own people in Newton and adjoining counties. It also co-operates with the Convention Board in Missionary work in Southeast Mississippi.

FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.

WOMAN'S WORK.

Mrs. J. T. Johnson, Editor.

E. C. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

November 1905.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

Program.

Subject: Work of Woman's Missionary Union.

"Pot by might nor by power but by my Spirit, said the Lord of Hosts."

1. Roll call of Society, with responses by "favorite" verses of hymns.

2. Silent prayer: For God's blessings and the Spirit's presence.

3. Power for work: John 15:5; Acts 1:8; II Cor. 12:10; Eph. 6:10. Results: Psa. 125:6; Jer. 36; Dan. 2:3.

4. "Consider" Recommendations of Executive Committee, W. M. U.

5. "Favorite" Discussion: Different members to mention favorite form of mission work and tell why.

6. Item for Gender: Preparations are being made to open the Margaret Home Nov. 1. Shall we not pray earnestly for wisdom to be given those in charge, that parents may be comforted during separation from children; that hopes and plans for highest development of those who become members of the Home may be realized?

7. "Our Duty to Young People," Miss Alice Armstrong.

8. Appoint Committee to devise plans for coming in closer touch with the young people of the church and for helping them to larger service.

9. Business: Collection, etc.

10. Selections: From Report of Cor. Secretary W. M. U., to be read by different members.

11. Worth Emphasizing: In 17 years the total contributions of W. M. U. have aggregated \$1,183,597—eight-fold increase.

12. Closing Song of Praise for what

A PALE-FACED GIRL wants more red in her blood. If subject to dizziness, fainting and shortness of breath on slight exertion, no doubt remains. Your doctor will confirm this. Her food is not nourishing her; she needs a change. The best change and the best nourishment she can get is Scott's Emulsion. Her food soon has the upper hand; her blood is enriched; her color returns. We never yet heard of a pale-faced girl who didn't get new strength, new vigor and new color from Scott's Emulsion.

SCOTT & BOWNE, 40 Pearl Street, New York.

lent prayer for help in being more faithful.

"Every day is a fresh beginning. Every man is the world made new; You who are weary of sorrow and sinning,

Here is a beautiful hope for you; A hope for me and a hope for you."

SUSAN COOLIDGE.

has been accomplished, followed by si-

No More Exile For

Consumptives.

The encouraging news recently chronicled in the daily press in reference to the inhalation treatment for tuberculosis is causing wide-spread discussion among physicians. It is known as the Bensonizer treatment and was originally used in St. Louis. Subsequently, experiments were conducted on a charitable basis in the tenement districts of New York City, among the poor people, where consumption is seen at its worst. After experimenting during the past year under the supervision of a member of the city board of health, it has been shown that out of one hundred cases over 60 percent were successfully treated—a record which is remarkable considering the adverse conditions surrounding the patients. The treatment consists of an instrument, or nebulizer, through which various healing and antiseptic oils are transpired into medicated air and breathed into the lungs. This destroys the tubercle bacilli, heals the effected lung tissue, and allows nature to complete the cure.

There is nothing disagreeable about the treatment, it is pleasant and even delightful to take and relief is usually experienced in the first few inhalations. The feeling of tightness and soreness in the chest leaves, the cough loosens, the phlegm comes up easily, the stomach relieved of the strain put upon it by the constant coughing spells, becomes stronger and is able to digest food. Increased easiness in breathing rests the heart—the pulse beats stronger and fuller—a sensation of complete relief and comfort fills the entire being and the sufferer himself realizes the improvement in his condition and feels himself getting well.

The Bensonizer Company, 508 Granite Building, St. Louis, Mo., who are giving the treatment to the world, state in their literature that the treatment is utterly opposed to all methods of drugging the system. As they apply it, "no drugs are taken into the stomach to ruin the digestion—no strong tonics or stimulants to create a false feeling of health. The Bensonizer injections to disaden the sensibilities." It is just a common-sense treatment, which may be taken at home by any one with benefit. The price of the Bensonizer treatment is moderate and terms are made to suit those who cannot make the full payment at once.

Medical journals are favorably commenting on the treatment and would seem that at last a weapon has been found with which to successfully combat the "white plague."

The Bensonizer apparatus is used not only in treating tuberculosis but other diseases of the air passages, as well such as bronchitis, asthma and catarrh in all of which it is considered very effective. To those who are interested the company offers to send their 64 page book by mail on request. This book is full of valuable hints and information on home treatment of all diseases of the respiratory tract.

Report of Secretary Central

Committee For Quarter

Ending Oct. 1st, 1905.

ASSOCIATIONS AND CHURCHES

Aberdeen Association—Aber-

deen, M S \$2 50; Okolona 2 00

Margaret Home, 1 00; Cherry

Creek, f m 5 65, Yong Chow

Hospital 5 00, Nettleton h m 2 00

f m 8 40, s m 2 00, h u 68 00,

Orphanage 24 85, Margaret

Home 2 00.

Columbus Association—West

Point M H 1 00, Macon h u

184 00, Orphanage 13 75

Cold Water Association—Sena-

tobia h m 6 60, f m 2 70, s m

7 50, h u 41 00; Hernando s u

5 00, h u 28 00; Sus 5 00.

Copiah Association—H. z.

hurst h u 839, Orphanage 6 00

Central Association—Beula

h u 1 00, Sus. 3 00 M H 2 00

Utica, Orphanage 26 50, M

H 5 00, Training School 5 00,

WHAT THE DOCTOR SAID.

A doctor with greater regard for his patient's life than for the ethics of his profession, was once called in consultation with two other doctors. The patient was the victim of fever, and the vital spark was fast flickering and fading out.

"Lend us your help, and let us save this life if we can." The reply came quick: "Gentlemen, you can save this life if you will begin at once and pour down Johnson's tonic. Otherwise your patient must die."

And this doctor wrote to us and told us that he would rather have one bottle of Johnson's tonic in treating a bad attack of fever than the advice and skill of a congress of doctors. Write to THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

Yazoo City h u 29 60, Clinton

h m 6 75, Raymond h m 5 00,

h u 4 70, Orphanage 15 50.

Lebanon Association—Ellis-

ville h m 24 00, Laurel h m 33 00,

h u 15 00, 1st Church Hatties-

burg h m 5 00 f m 1 00, h u

19 20, Ch. Bldg. Loan 5 00.

Lauderdale County Association—South Side, Meridian h u

60 00, Oak Grove s m 3 50, h u

7 00, Orphanage 2 80, L A and

M S 1st Ch. Meridian h m 9 00,

s m 9 25, h u 15, Orphanage

10 00, M H 5 00, W M S 1st

Ch. Meridian h m 8 00, s m

7 15, f m 7 00.

Pearl River Association—Holly

Springs h u 5 00, Oloh h u 6 75

Sipsey Association—Rye, Yong

Chow Hospital 1 00.

Tishomingo Association—Cor-

inth M H 5 00, Yong Chow Hos-

pital 10 00, Training School

5 00.

Union Association—Herman-

ville h m 2 00; f m 2 00, h u

103 40.

West Judson Association—Tu-

pelo h u 25 12 Theological Sem-

inary 5 00, M H 5 00.

Yazoo Association—Winona

s m 12 43

Yalobusha Association—Gre-

nada s m 4 00, h u 21 50, Or-

phanage 13 75 Coffeeville f m

One Hundred Children Set on the floor.

A. M. Smith's primary class in the Baptist Tabernacle, Atlanta, Ga., out-

grew the seating capacity, and seventy-

five children were compelled to sit on the

floor. Relying upon the teacher's promise

to fill the fifty more chairs were pur-

chased. These were not only used, but a

few Sundays ago found one hundred

new scholars occupying the floor. Mr.

Smith has used many primary song

books, but says that Little Light for

Little Folks beats them all, and attrib-

utes his success largely to the songs in

this book. Order of Charlie D. Tillman,

Atlanta, Ga., 10c a copy.

25 00, s m 2 00, Mt. Paran

2 00.

The following boxes have been

sent:

Summit \$ 100 50

Macon 71 25

L A and M S 1st Ch.

Meridian 66 70

Poplarville 55 55

Laurel 77 25

Clinton 90 00

Raymond 44 70

Copiah Association... 237 37

L M S 1st Ch. Meri-

dian 78 00

TOTALS.

The Guarantee Trust Company of Georgia,

Atlanta, Ga. Monies securely invested un-

der the supervision of State Law, with

the application of the "Community of

Interest," idea; a growing business and

deposits well pleased with the invest-

ments are some of the reasons why

you should communicate with the Com-

pany for fuller details of our business.

References from investors in your own

State and other States of the South.

Valuable information for the asking to

those interested.

Home Missions..... \$ 116 40

Foreign Missions..... 64 30

State Missions..... 64 73

Home Uses..... 1,190 19

Orphanage..... 163 85

Theological Seminary 5 00

Sustentation..... 8 00

Ch. Bldg and Loan... 5 00

Mountain School..... 6 50

Margaret Home..... 35 00

Yong Chow Hospital 36 00

Training School..... 10 00

Total..... \$ 1,704 90

Grand total..... \$ 2,536 22

(Mrs.) W. M. R. Woods,

Sec'y. Cen. Com.

Eczema Cured at Home.

J. T. Shuptrine, City, Savannah, Ga.

Dear Sir: Several physicians treated

me without success for a stubborn case

of eczema. I have tried every remedy

that was suggested to me, but nothing

did me the slightest good until in sheer

desperation, I tried your Tetterine.

This effected a permanent cure. I take

pleasure in testifying to its merits.

Yours truly,

J. T. Shuptrine, Savannah, Ga.

Cures all skin diseases. 50c a box.

I. T. Shuptrine, Savannah, Ga.

A Well-Known Name.

An Englishman just returned

from a tour in Scotland relates

an amusing incident which oc-

curred during his trip.

A lamp-chimney

Not any old tubular piece of

glass is a good lamp-chimney—

bear in mind that the lamp-

chimney makes the lamp work.

MACBETH's chimney; my

name on it if it is genuine.

My Index explains all these

things fully and interestingly;

tells how to care for lamps.

It's free—let me send it to you.

Address

MACBETH, Pittsburgh.

In a remote village in the low-

lands he came across an inhabit-

ant of such venerable appear-

ance that he stopped to chat

with him. "By the way, what

is your name?" inquired the

traveler.

"Robert Burns," was the

answer.

"Dear me, that's a very well-

known name."

"Nae doot it is, mon; I've

been blacksmith in this village

for nigh on sixty years."

AARON G. DAVIS.

November 13, 1905.

The End of Stegomyia.

Old Jack Frost has come at last.

And Yellow Jack is a thing of the past;

His coming necessitates a fire,

And that's the end of stegomyia.

Since stegomyia receives her fate,

Business resumes its normal state;

And those who ran far away,

May come back home just any day.

S. R. YOUNG.

Heiskell's Ointment

Cures Skin Diseases

For half a century Heiskell's Ointment has

been used in all cases of skin disease with

most gratifying results. Many have become

entirely cured who had suffered untold pain

and annoyance for years. One man in New

Baltimore, Pa., writes that it cured him when

he was raw all over. A lady in Philadelphia

cured a case of tetter of six years' standing.

In fourteen days, while a man in Allentown,

Pa., cured his case of eczema that had trou-

bled him for eleven years with less than two

boxes of the ointment. These and hundreds

of others have found that Heiskell's Oint-

ment is worth more than its weight in gold.

Being a purely vegetable preparation, Heis-

kell's Ointment soothes and heals where-

others fail. It allays the itching and burning

common to all skin disease, and all yield

quickly to its magic influence.

There are many varieties of skin diseases

with confusing titles, but they are all suscep-

tible to one and the same cure—Heiskell's

Ointment. No one need suffer long if afflicted

with any skin disease not of a constitutional

Deaths.

Seale.

On Tuesday afternoon, 4 o'clock, October 17th, Deacon B. Seale's long and useful earthly career was closed. In the death of this great man Union church has lost one of her most loyal deacons and faithful members. He was a man of sound judgment, firm in his convictions, loyal to principles which he believed to be right, and was a Baptist because he believed God's Word teaches the faith held by the Baptist denomination. His church came first with him; he was a member of Union Church over 50 years and died in his seventy-ninth year, with that dreaded disease, yellow fever. He was one of the leading merchants in Mexico.

"O note in cruelty, not in wrath,
The reaper came that day;
'Twas an angel visited the green earth,
And winged our brother away."

By the past life he lead we doubt not that the welcome extended his spirit by the favored of God as it passed the portals into Heaven, a bright world accompanied by the escort of angels was so grand and imposing as to challenge the coronation of a king.

According to his wishes his remains were interred in Union church cemetery. He leaves a broken-hearted wife and daughter.

"The race appointed I have run
The battle o'er, the victory's won
And now my witness is on high,
And now my record's in the sky."

His pastor,
W. E. FARR.

Roxie, Miss.

Armstrong.

Sister Sadie Armstrong, wife of I. N. Armstrong was born Aug. 27th, 1852. Converted in early life, and was a member of Mt. Pleasant Hill Baptist Church when she died October 27th, 1905.

She was the mother of twelve children, six of them died in infancy. Her husband, six children, five brothers and one sister many other relatives and friends, whose lives are made better by her beautiful life await the summons to meet her.

She was ready to meet the righteous Judge and receive from Him the crown of righteousness laid up for her.

R. DRUMMOND.

Walter Wilson.

A loving son, a faithful friend, a consecrated church worker, a zealous Sunday School student, and a useful citizen was taken from the community of Belzoni when Walter Wilson was summoned Oct. 23, 1905, to accept a title to his heavenly home. There are great characters in this life that need no encomiums of praise, surely this was one. His life is an earthly monument with this enduring epitaph: "He was a Christian."

To the grief stricken father and heart broken mother there is this consolation, they can meet Walter. The sympathy of the community, the Baptist church and Sunday School are here tendered to the bereaved parents of this useful young man.

GEO. C. JACKSON,
B. F. MCNEAL,
T. E. MORTIMER.

Gulf and Ship Island Railroad Company.

The Gulf and Ship Island Railroad Company has announced a rate of one fare plus twenty-five cents for the round trip to Jackson, Miss. Account the Mississippi Industrial Exposition. Tickets on sale at all agency stations to Jackson, Miss., Nov. 22, to Dec. 2nd, inclusive. Final limit (midnight) Dec. 3rd.

S. D. BOYLSTON,
General Passenger Agent,
Gulfport, Miss.

Receipts of Convention Board July 11 to Sept. 1.

Aberdeen Association—Aberdeen W M U, s m 2 50; Okolona W M U, s m 2 00.

Bogue Chitto Association—Bogue Chitto, s m 14 50; Silver Springs, s m 7 50, h m 7 50, f m 3 25.

Chickasaw Association—Frederonia, h m 1 35, f m 1 35. Chester Association—Ackerman, s m 61 50.

Central Association—Terry, s m 19 00; Ogden, f m 14 70.

Copiah Association—Damascus, h m 8 85; Spring Hill, s m 15 53.

Chickasaw Association—Waynesboro, s m 9 00, h m 5 00, f m 5 00; Hepzibah, s m 1 48.

Cold Water Association—Alexandria, s m 12 50; Mrs. Manning, 1 00; Holly Springs, s m 2 60.

Columbus Association—Columbus, h m 16 00; Shuqualak, h m 100 04.

Deer Creek Association—Greenwood, h m 46 05.

Gulf Coast Association—Union Hill, s m 10 00; Gulf Port, s m 20 80; Pascagoula, s m 1 31.

Hopewell Association—Forest, s m 15 90, h m 10 00; Pleasant Ridge, s m .75; Ridge s m 1 25; Mt. Olive, s m 1 00; Hillsboro, s m .60.

Kosciusko Association—Kosciusko, f m 21 50.

Lebanon Association—Hattiesburg, s m 241 10, h m 5 00; Lumberton, s m 30 00; Laurel 2nd, s m 22 00.

Lauderdale Association—Chunky, h m 19 50; Poplar Springs, s m 25 00.

Lincoln Co. Association—Little—s m 12 65.

Mississippi Association—East Fork, s m 6 70.

Oxford Association—Clear Creek, s m 21 20.

Strong River Association—Macedonia, s m 23 30; Hebron, s m 30 75; Strong River, h m 7 30.

Tishomingo Association—Iuka, s m 12 76.

Trinity Association—Sapelo, h m 3 00.

Union Association.

West Judson Association—Blue Springs, s m 13 00.

Yazoo Association—Scotland, f m 5 10.

Sunflower Association—Clarksdale, W M U, s m 9 80.

Miscellaneous—New Prospect, s m 2 55; Liberty, s m 3 05; Oak Grove, s m 1 70; Shady Grove, f m 10 00; Suncill, s m 2 50; New Hope, s m 2 00; Oak Grove, s m 4 35; Mt. Vernon, h m 8 00; Smyrna, h m 9 00; Providence, h m 10 15; Oak Grove, s m 13 45; Hepzibah, s m 4 35; Bethlehem, f m 5 90; Jerusalem, s m 5 00; Oakdale, s m 6 10; Palestine (Central,) s m 2 40; Salem (Central,) f m 2 50.

MINISTERIAL EDUCATION.

Forest, 3 36.
Gulf Port, 1 00

SUSTENTATION.

Immanuel, 6 75.
Gulf Port, 2 00.
Friendship, 4 75.

Why He Quit.

A professional gentleman, who was accustomed to take his morning glass, stepped into a saloon, and going up to the bar called for whisky. A seedy individual stepped up to him and said:

"I say, 'squire, can't you ask an unfortunat fellow to join you?"

He was annoyed by the man's familiarity and roughly told him:

"I am not in the habit of drinking with tramps."

The tramp replied:

"You need not be so cranky and high-minded, my friend, I venture to say that I am of just as good a family as you are, have just as good an education, and before I took to drink was just as respectable as you are. What is more, I always knew how to act the gentleman. Take my word for it, you stick to John Barleycorn and he will bring you to just the same place I am."

Struck with his words, the gentleman sets down his glass and turned to look at him. His eyes were bloodshot, his face bloated, his coots mismated, his clothing filthy. "Then was it drinking that made you like this?"

"Yes it was, and it will bring

JUST PUBLISHED

Shaped Notes

Edition of the Baptist Hymnal

For use in the Church and Home

Musical Editor

W. HOWARD DOANE, Mus. Doc.

Associate Editor

E. H. JOHNSON, D. D.

Price, 50 cents net; post-paid, 63 cents

With Responsive Readings, 10 cents additional

American Baptist Publication Society

37 S. Pryor Street, Atlanta, Ga.

you to the same if you stick to it.

Picking up his untouched glass, he poured the contents upon the floor and said:

"Then it's time I quit," and left the saloon never to enter it again.—Classmate.

Oyama as a Judge.

When Oyama, chief of the Japanese general staff, was judge advocate, he attended a ball at Tokyo one night.

He was standing near a doorway, when a beautiful European woman swept by, and so greatly did her charms impress Judge Oyama that he exclaimed involuntarily, "What a lovely woman!"

She overheard him. With a little smile, she looked back over her shoulder, and, recognizing him, said, "What an excellent judge!"

Growing.

A little rain, and a little sun,
And a little pearly dew,
And a pushing up and a reaching out,

Then leaves and tendrils all about—

Ah, that's the way the flowers grow.

Don't you know?
A little work, and a little play,
And lots of quiet sleep;

A cheerful heart, and a sunny face,
And lessons learned and things in place;

Ah, that's the way the children grow.

Don't you know?
—Little Men and Women,

Wanted Ambitious Young Men.

\$100 per Mo. and Expenses Desirous of earning larger salaries. A course in Salesmanship at the Dixie School fits you to hold top position as traveling or house Salesmen; You earn money while studying the principles of Salesmanship. Position \$100; per month and expenses now available for our graduates: Training means better salary to you and bigger sales for your house; Address Dept. for full information. Every day's delay means money lost to you. The Dixie School, Temple Court, Atlanta, Ga. Oldest school of its kind in existence.

Tickets bearing a shorter limit than October 31st may be extended to November 30th by paying the difference between the rate at which sold and the rate which would have applied for ticket bearing limit of October 31st.

AGENTS WANTED. Average \$5 per cent commission by selling the only Alpine Herb remedy—true to its name. Manufactured by Dr. ST. BERNARD MFG. CO., 6170 KUNATH, MCG. Write today and be assigned to territory in your neighborhood. Correspondence in English or German.

I Cure Cancer.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

LET ME SHOP FOR YOU.

I can give you a better, more stylish and correct, tailored suit, any color, for \$20.00 or \$25.00 than you can get elsewhere for \$30.00 or \$35.00. With my knowledge of correct styles, tastes and good judgement, combined with the personal interest I take in every order, I am sure I can please you.

I guarantee perfect fit and satisfaction. Write me for samples and estimates. (Mrs.) CHARLES ELLISON, dept. C B. Louisville, Ky.



BEST AND QUICKEST ROUTE TO

Cincinnati, Chicago, Louisville
St. Louis, Buffalo, Davenport, Pueblo, Niagara Falls, Colorado Springs.

Two daily fast trains with through sleepers, Library and dining cars, St. Louis, Chicago, Louisville and Cincinnati, making direct connections with through fast trains to all points, East, North, Northwest and West. Summer Tourist tickets now on sale to all summer resorts, in Tennessee, Georgia, North and South Carolina, Kentucky, Virginia, Illinois, W. Virginia, New York, Pennsylvania, Canada, Colorado.

\$67.50 round trip to Portland, Oregon, going one way and returning another, this is the chance of your life to see one-half of the United States at a very low rate.

If you are contemplating a trip drop us a line, saying what you would like, and we will take pleasure in mapping out an elegant trip for you, quoting you the very lowest rate that can be had.

W. N. CHENEY, Ticket Agent,
J. HUNTER JONES, Traveling Pass. Agts.
Jackson, Miss.

Honest, Reliable and Skillful Treatment.



DR. HATHAWAY

Recognized as the Old and Most Reliable Specialist in the South today and the secret of his success lies in the fact that he has always dealt with his patients in an honest, straightforward manner, promising them nothing that he could not fulfill and by curing their disease. His charges are not extraordinarily high, but are reasonable, certainly no more than you would be willing to pay for successful treatment of your case. All correspondence strictly confidential. Address DR. HATHAWAY & CO., 91 Inman Bldg., Atlanta, Ga.



Relief In Six hours.
Distressing Kidney and Bladder Disease relieved in six hours by "NEW GREAT SOUTH AMERICAN KIDNEY CURE." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy sold by Jones Drug Co., Jackson Miss.

Sales People Wanted

to make \$5.00 a day and upwards. I you mention name of this paper and send a deposit of \$1.00. If not satisfied return in fifteen days and get money back. Special offer appears but once. Address E. G. Ord Co., Dept., A. N. Bisbee, Arizona.

PORTRAIT AGENTS.

Free trip to Atlanta, Ga., and return. Additional prizes amounting to \$134.20. Our agents are making from \$10 to \$15 daily. Good positions for reliable men. Samples free. Write for catalogue. Empire Portrait Co., Atlanta, Ga., Grant building.

FOR SALE We have on our shelves several hundred copies of a beautiful half tone engraving of BEAUVOIR, or the home of the late Jefferson Davis. The card is 11x14 inches and makes a handsome picture when framed and is worth fully 50 cents, but to get rid of them Quick, we will mail a copy for only

10 cents

Every Southern home should have copy of this Souvenir. Address at once.

The Harmon Pub. Co.
Jackson, Mississippi

Cancer Cured.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of knife and are endorsed by the Senate and Legislature of Virginia. If you are seeking a cure, come here and you will get it.

The Kellam Cancer Hospital
Richmond, Va.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

Great Reduction in Piano and Organ PRICES.

Hemming Music Co's entire Stock of fine PIANOS Closed out regardless of cost. Must Vacate building by November first, and new building not ready.

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North Bound—Daily.

Stations. No. 2. No. 4.

Lv. Mobile.....Ala. 7:00am 4:30pm

" Government St., Ala. 7:08 " 4:38 "

" Orchard..... " 7:29 " 4:59 "

" Crusier..... " 7:36 " 4:06 "

" Semmes..... " 7:44 " 5:14 "

" Wilmer..... " 8:03 " 5:31 "

" Latonia..... Miss. 8:18 " 5:46 "

" Brushy..... " 8:25 " 5:53 "

" Donovar..... " 8:33 " 6:01 "

" Evanston..... " 8:42 " 6:10 "

" Lucedale..... " 8:48 " 6:16 "

" Eubank..... " 9:00 " 6:28 "

" Beale..... " 9:07 " 6:35 "

" Merrill..... " 9:17 " 6:45 "

" Leaf..... " 9:34 " 7:02 "

" McLean..... " 9:50 " 7:18 "

" Little Creek..... " 9:54 " 7:22 "

" Beaumont..... " 10:10 " 7:38 "

" Hintonville..... " 10:28 " 7:56 "

" Richton..... " 10:44 " 8:12 "

Ar. Lancaster.....

South Bound—Daily.

Stations. No. 1. No. 3.

Ar. Mobile.....Ala. 6:30pm 12:01am

" Government St., Ala. 6:22 " 11:53 "

" Orchard..... " 6:03 " 11:32 "

" Crusier..... " 5:57 " 11:25 "

" Semmes..... " 5:50 " 11:18 "

" Wilmer..... " 5:31 " 11:00 "

" Latonia..... Miss. 5:16 " 10:45 "

" Brushy..... " 5:09 " 10:38 "

" Donovar..... " 5:01 " 10:30 "

" Evanston..... " 4:52 " 10:21 "

" Lucedale..... " 4:46 " 10:16 "

" Eubank..... " 4:34 " 10:05 "

" Beale..... " 4:27 " 9:50 "

" Merrill..... " 4:17 " 9:50 "

" Leaf..... " 4:00 " 9:54 "

" McLean..... " 3:44 " 9:13 "

" Little Creek..... " 3:40 " 9:09 "

" Beaumont..... " 3:24 " 8:53 "

" Hintonville..... " 3:06 " 8:35 "

" Richton..... " 2:50 " 8:19 "

Lv. Lancaster.....

NORTH BOUND.

No. 2—Daily. Daily—No. 1.

11:02am Lv. Loper.....Ar. 2:32pm

11:16 " " " " " 2:18 "

11:40 " " " " " 1:54 "

12:03pm Ar. Laurel.....Lv. 1:31 "

12:04 " Lv. " " " 1:30 "

12:18 " " " " " 1:16 "

12:30pm " " " " " 1:04pm

12:41pm " " " " " 12:53pm

12:47pm " " " " " 12:47pm

1:09pm " " " " " 12:21pm

1:29pm " " " " " 12:01pm

1:41pm " " " " " 11:47am

2:00pm " " " " " 11:30am

2:20pm Ar. Newton.....Lv. 11:10am

Hattiesburg Branch.

NORTH BOUND

Daily

Lv. Beaumont.....10 10am 7 40pm

" Wingate.....10 45am 7 55pm

" New Augusta.....11 00am 8 01pm

" Mahnd.....11 15am 8 09pm

" Ragland.....12 05pm 8 26pm

" McCallum.....12 05pm 8 33pm

Ar. Hattiesburg.....12 50pm 8 55pm

SOUTH BOUND.

Daily.

Ar. Beaumont.....No. 5. No. 25.

" Wingate.....\$ 40am 5 00pm

" New Augusta.....8 25am 4 25pm

" Mahnd.....8 19am 4 00pm

" Ragland.....8 11am 3 40pm

" McCallum.....7 54am 3 03pm

Lv. Hattiesburg.....7 25am 2 00pm

Ellisville Branch

Daily Except Sunday

Stations No. 27. No. 26.

Lv. Ellisville Jct. Miss. 11 40am

Ar. 1 45am

Ar. Ellisville Jct. Miss. 12 15pm

Lv. 2 00pm

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